

P.O. Box 370131 8888 Cabrillo Hwy Montara, CA 94037-0131 t: 650.728.3545 • f: 650.728.8556

To sensitively manage the natural resources entrusted to our care, to provide the people of Montara - Moss Beach with reliable, high – quality water, wastewater, and trash disposal at an equitable price, and to ensure the fiscal and environmental vitality of the district for future generations. Be open to providing other services desired by our community.

### **NOTICE OF SPECIAL MEETING**

AGENDA

### **District Board of Directors**

8888 Cabrillo Highway Montara, California 94037

### August 8, 2023 at 10:00 a.m.

The meeting will take place in the District offices located at the above address. Seating is limited and social distancing will be practiced due to ongoing public health and safety concerns. Simultaneous public access and participation is also available remotely, via telephone or the ZOOM application:

#### ZOOM MEETING INFORMATION:

WEBSITE: <u>https://us02web.zoom.us/j/84085947963?pwd=a2pmZlhsNjJMRHBKakJwbWhXNzNBUT09</u>

MEETING ID: 840 8594 7963

Password: 783628

CALL IN PHONE NUMBER: +1 669 900 9128

INSTRUCTIONS for remote access are available at https://support.zoom.us/hc/en-

us/articles/201362193-Joining-a-Meeting. You also may view video during the meeting via live stream or after the meeting at

<u>https://videoplayer.telvue.com/player/wuZKb9gwEY7sMACIIsr7VSJgIB35kNZA/stream/159?fullscreen</u> <u>=true&showtabssearch=false&autostart=false</u>. If you experience technical difficulties or have technical questions prior to or during the meeting, please contact MWSD's IT support at (650) 728-7843. Note: Public participation is not permitted during closed session discussion items.

#### Public Comment

In accordance with the Government Code, members of the public may address the Board on specific agenda items when the matter is announced by the Board President. Any other item of interest that is within the subject matter jurisdiction of the District may be addressed during the Oral Comments portion of the meeting. For participants attending the meeting virtually, a "raise hand" button is available for every Zoom user wishing to speak and should be used to alert the President of the intent to comment.

Upon request, this Agenda and written agenda materials will be made available in appropriate alternative formats to persons with a disability. Request for a disability-related modification or accommodation in order to participate in the public meeting should be emailed to <u>info@mwsd.net</u> or submitted by phone at 650-728-3545 at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility. Materials related to an item on this Agenda submitted to the Board after distribution of the Agenda Packet are available in the District Clerk's office during normal business hours. Such documents may also be available on the District's web site (www.mwsd.montara.org) subject to staff's ability to post the documents before the meeting.

### CALL TO ORDER ROLL CALL PRESIDENT'S STATEMENT ORAL COMMENTS (Items other than those on the agenda) PUBLIC HEARING

1. <u>Review and Possible Action Concerning Transition from At-large to By-division</u> <u>Based Elections</u>

#### CONSENT AGENDA OLD BUSINESS NEW BUSINESS

1. <u>Review and Possible Action Concerning Designation of President Pro-Tempore</u>

REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Slater-Carter).
- 2. Mid-Coast Community Council Meeting (Slater-Carter).
- 3. CSDA Report (Slater-Carter).
- 4. LAFCo Report (Slater-Carter).
- 5. Attorney's Report (Fitzgerald).
- 6. Directors' Reports.
- 7. General Manager's Report (Heldmaier).

### FUTURE AGENDAS CONVENE IN CLOSED SESSION

### **CONFERENCE WITH LEGAL COUNSEL – EXISTING**

LITIGATION (Government Code §54956.9(d)(1))

Case Name: *City of Half Moon Bay v. Granada Community Services District, et al.* (Santa Clara County Superior Court No. 17CV316927)

Case Name: *Montara Water and Sanitary District v. The Dow Chemical Company, et al.* (San Bernardino County Superior Court No. CGC-05-438267)

#### PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Government Code §54957(b)(1)) Title: General Manager

### **CONFERENCE WITH LABOR NEGOTIATORS**

(Government Code §54957.6) Unrepresented Employee: General Manager

### **REPORT OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

### ADJOURNMENT

The District has a curfew of 10:30 p.m. for all meetings. The meeting may be extended for one hour by vote of the Board.

|          |                                 | A WATER AND SANITARY<br>TRICT AGENDA   |
|----------|---------------------------------|--|
|          | For                             | Meeting Of: August 8, 2023   |
|          | TO:                             | BOARD OF DIRECTORS   |
|          | FROM:                           | Clemens Heldmaier, General Manager 🥢   |
| SUBJECT: | Review<br>Transitic<br>Election | and Possible Action Concerning<br>on from At-large to By-division Based<br>s |

This District is required to transition from an at-large to a by-division election system, and is working through the process of creating and defining the districts. The proposed map has been published seven days in advance. This is the last meeting to review the revised map(s) and determine sequencing, and will conclude with direction from the Board of Directors on a final map that will be adopted on August 17, 2023.

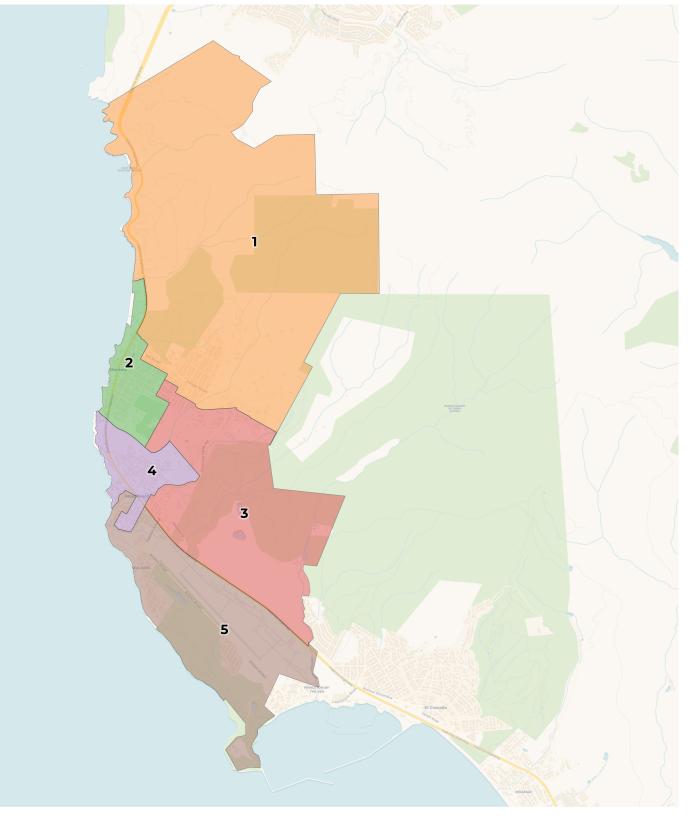
Recommendation:

Open the public hearing, allow relevant testimony, close the public hearing and give direction to Redistricting Partners to complete the district plan.

Attachments



Montara Water & Sanitary District Draft D2



# REDISTRICTINGPARTNERS

Montara Water & Sanitary District Draft D2

### 2020 Census

|             | 1     | 2     | 3     | 4     | 5     |
|-------------|-------|-------|-------|-------|-------|
| Population  | 1,132 | 1,115 | 1,119 | 1,076 | 1,131 |
| Deviation   | 17    | 0     | 4     | -39   | 16    |
| Deviation % | 1.5%  | 0.0%  | 0.4%  | -3.5% | 1.4%  |
| Other       | 969   | 1,023 | 560   | 964   | 533   |
| Other %     | 85.6% | 77.3% | 72.8% | 79.1% | 47.1% |
| Latino      | 106   | 219   | 140   | 171   | 558   |
| Latino %    | 9.4%  | 16.6% | 18.2% | 14.0% | 49.3% |
| Asian       | 56    | 67    | 52    | 72    | 35    |
| Asian %     | 4.9%  | 5.1%  | 6.8%  | 5.9%  | 3.1%  |
| Black       | 1     | 14    | 17    | 12    | 5     |
| Black %     | O.1%  | 1.1%  | 2.2%  | 1.0%  | 0.4%  |

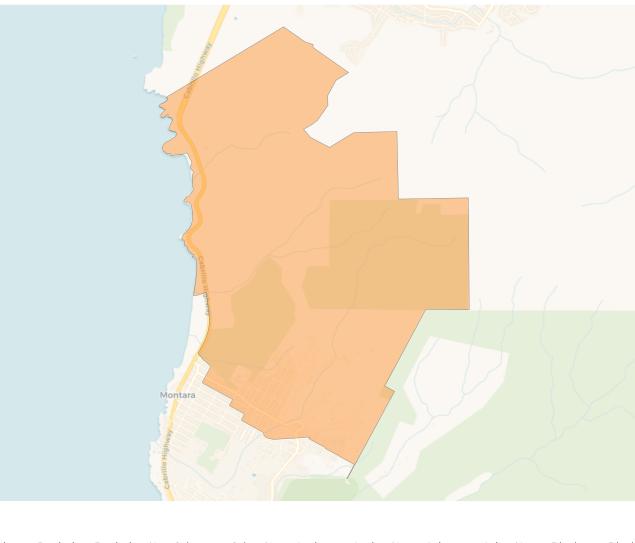
### **Citizen Voting Age Population (CVAP)**

| ······································ |       | ••••  |       |       |       |
|--|-------|-------|-------|-------|-------|
|  | 1     | 2     | 3     | 4     | 5     |
| Total CVAP                             | 942   | 1,119 | 626   | 937   | 707   |
| Other CVAP                             | 903   | 930   | 549   | 807   | 563   |
| Other CVAP %                           | 95.9% | 83.1% | 87.7% | 86.1% | 79.6% |
| Latino CVAP                            | 37    | 171   | 58    | 77    | 123   |
| Latino CVAP %                          | 3.9%  | 15.3% | 9.3%  | 8.2%  | 17.4% |
| Asian CVAP                             | 2     | 18    | 15    | 38    | 21    |
| Asian CVAP %                           | 0.2%  | 1.6%  | 2.4%  | 4.1%  | 3.0%  |
| Black CVAP                             | 0     | 0     | 4     | 15    | 0     |
| Black CVAP %                           | 0.0%  | 0.0%  | 0.6%  | 1.6%  | 0.0%  |



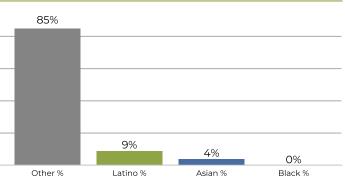
Montara Water & Sanitary District Draft D2

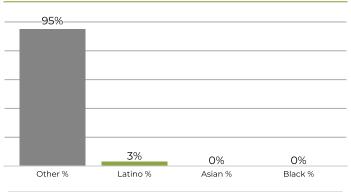
### **District 1**



| Population | Deviation | Deviation % | Othe  | r Other %   | Latino        | Latino %   | Asian    | Asian % | 6 Black    | Black %      |
|------------|-----------|-------------|-------|-------------|---------------|------------|----------|---------|------------|--------------|
| 1,132      | 17        | 1.5%        | 969   | 85.6%       | 106           | 9.4%       | 56       | 4.9%    | 1          | 0.1%         |
| Total CVA  | P Other C | VAP Other C | VAP % | Latino CVAP | Latino CVAP % | Asian CVAP | Asian CV | 4P% B   | Black CVAP | Black CVAP % |
| 942        | 903       | 95.9        | 9%    | 37          | 3.9%          | 2          | 0.2%     |         | 0          | 0.0%         |
|            |           |             |       |             |               |            |          |         |            |              |

### 2020 Census



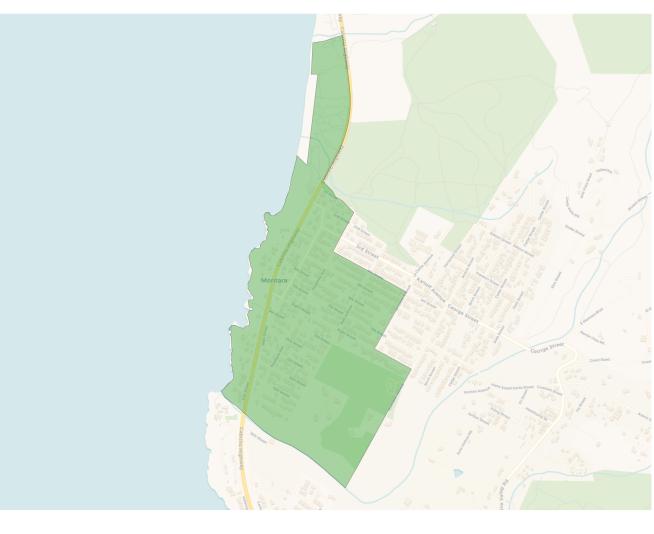






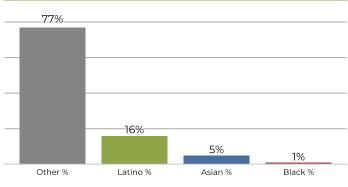
Montara Water & Sanitary District Draft D2

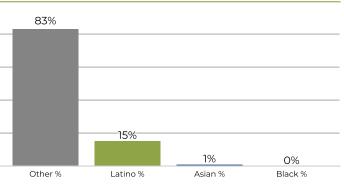
### **District 2**

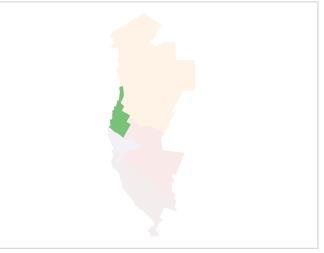


| Population | Deviation Devi | ation % Oth  | er Other %    | 6 Latino      | Latino %   | Asian Asiaı  | n % Black  | K Black %    |
|------------|----------------|--------------|---------------|---------------|------------|--------------|------------|--------------|
| 1,115      | 0 0.           | .0% 1,02     | 23 77.3%      | 219           | 16.6%      | 67 5.19      | % 14       | 1.1%         |
| Total CVA  | P Other CVAP   | Other CVAP 9 | % Latino CVAP | Latino CVAP % | Asian CVAP | Asian CVAP % | Black CVAP | Black CVAP % |
| 1,119      | 930            | 83.1%        | 171           | 15.3%         | 18         | 1.6%         | 0          | 0.0%         |

#### 2020 Census



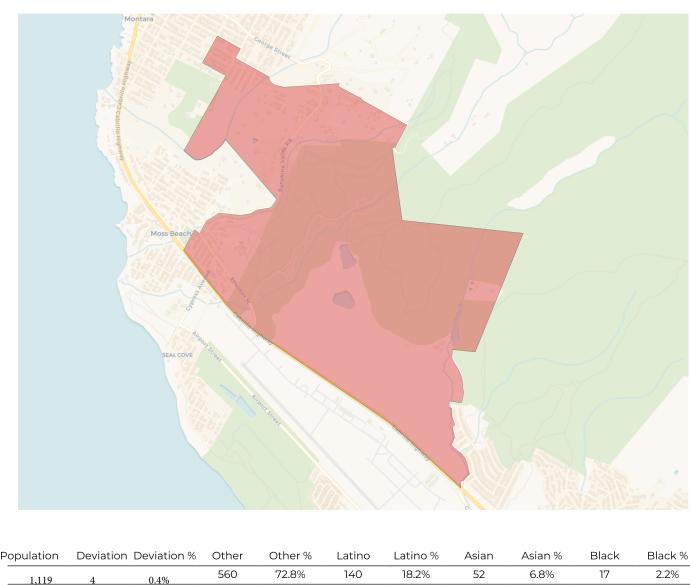




# ⊗ ⊗ REDISTRICTING 𝔥 ♥ PARTNERS

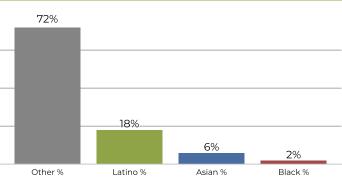
Montara Water & Sanitary District Draft D2

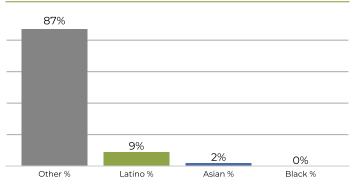
### **District 3**



Total CVAPOther CVAP & Other CVAP & Latino CVAP & Latino CVAP & Asian CVAPAsian CVAP & Black CVAPBlack CVAP62654987.7%589.3%152.4%40.6%

### 2020 Census



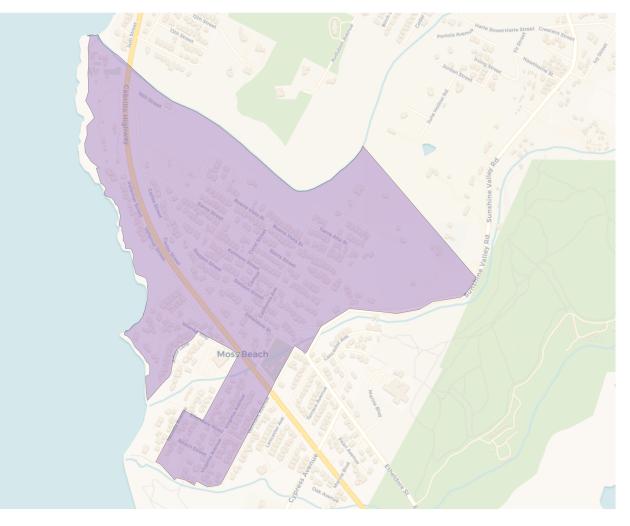






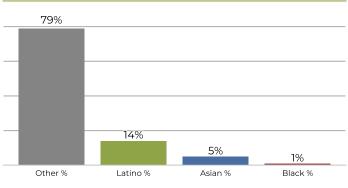
Montara Water & Sanitary District Draft D2

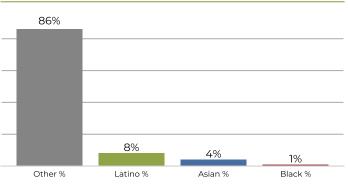
### **District 4**



| Population | Deviation D | eviation % | Other | Other %     | Latino        | Latino %   | Asian Asiar         | ר % Black  | Black %      |
|------------|-------------|------------|-------|-------------|---------------|------------|---------------------|------------|--------------|
| 1,076      | -39         | -3.5%      | 964   | 79.1%       | 171           | 14.0%      | 72 5.9 <sup>0</sup> | % 12       | 1.0%         |
| Total CVA  | P Other CV/ | AP Other C | VAP % | Latino CVAP | Latino CVAP % | Asian CVAP | Asian CVAP %        | Black CVAP | Black CVAP % |
| 937        | 807         | 86.        | %     | 77          | 8.2%          | 38         | 4.1%                | 15         | 1.6%         |

### 2020 Census





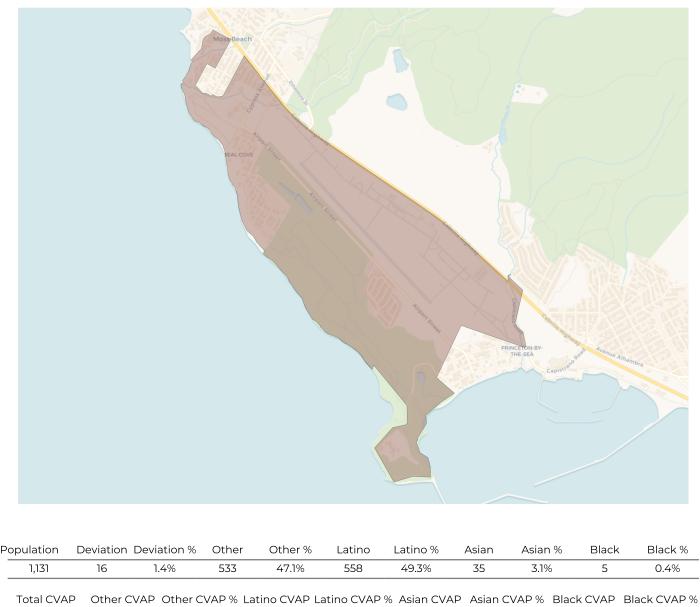




**Montara Water & Sanitary** District Draft D2

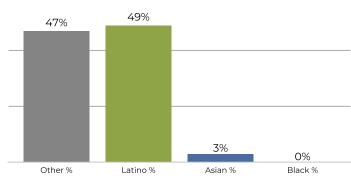
### **District 5**

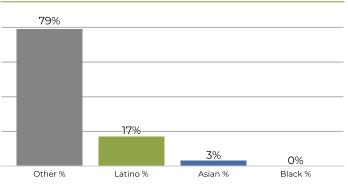
1,131



| 707 5 | 563 | 79.6% | 123 | 17.4% | 21 | 3.0% | 0 | 0.0% |
|-------|-----|-------|-----|-------|----|------|---|------|
|-------|-----|-------|-----|-------|----|------|---|------|

### 2020 Census







### Montara Water and Sanitary District 2023 Districting Draft Maps



August 8, 2023



# Agenda

Things we will cover:

- Traditional Districting/Redistricting Principles
- Previous Draft maps
  - A, B, C, D
- New Draft Map
  - D2
- Next Steps



# **Traditional Redistricting Principles**

Guiding districting/redistricting principles that drive the process

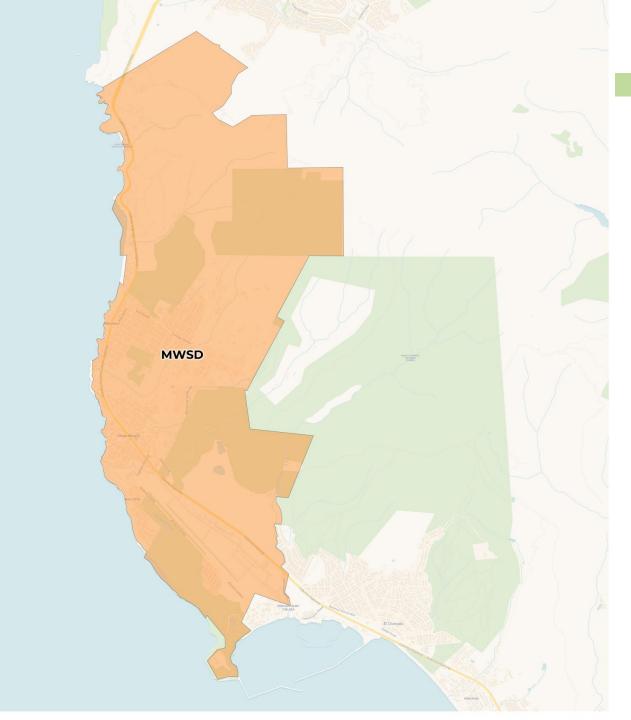
There are a number of criteria that have been used nationally and upheld by courts.

- Relatively equal size people, not citizens
- Contiguous districts should not hop/jump
- Maintain "communities of interest"
- Follow city and census designated place boundaries
- Keep districts compact appearance/function



Montara Water and Sanitary District

At-Large



| REDISTRICTING PARTNERS | Montara Water and Sanitary<br>District<br>At-Large |
|------------------------|--|
|------------------------|--|

### 2020 Census

|             | MWSD  |  |
|-------------|-------|--|
| Population  | 5,574 |  |
| Deviation   | 0     |  |
| Deviation % | 0.0%  |  |
| Other       | 4,049 |  |
| Other %     | 72.6% |  |
| Latino      | 1,194 |  |
| Latino %    | 21.4% |  |
| Asian       | 282   |  |
| Asian %     | 5.1%  |  |
| Black       | 49    |  |
| Black %     | 0.9%  |  |

### Citizen Voting Age Population (CVAP)

|               | MWSD  |  |
|---------------|-------|--|
| Total CVAP    | 4,331 |  |
| Other CVAP    | 3,752 |  |
| Other CVAP %  | 86.6% |  |
| Latino CVAP   | 466   |  |
| Latino CVAP % | 10.8% |  |
| Asian CVAP    | 94    |  |
| Asian CVAP %  | 2.2%  |  |
| Black CVAP    | 19    |  |
| Black CVAP %  | 0.4%  |  |



# **Draft Map Plans**

Each draft plan is provided with both a PDF and Online Webbased format

- Draft Map A: Follows districting principles, underpopulating Pillar Ridge district
- Draft Map B: Follows districting principles, creates a rural district
- Draft Map C: Different option using districting principles, similar to A





# **Draft Map Plans**

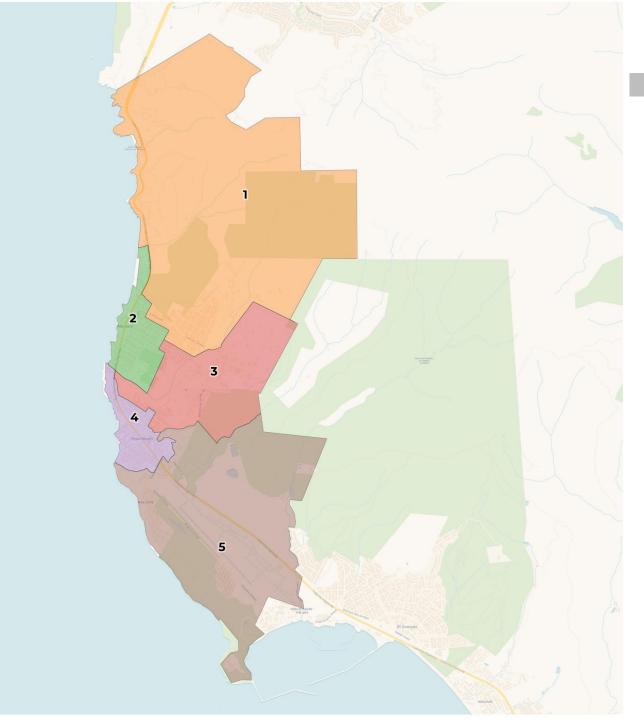
Each draft plan is provided with both a PDF and Online Webbased format

- Draft Map A: Follows districting principles, underpopulating Pillar Ridge district
- Draft Map B: Follows districting principles, creates a rural district
- Draft Map C: Different option using districting principles, similar to A





Montara Water and Sanitary District Draft A



# ♦ REDISTRICTING ♥ PARTNERS

Montara Water and Sanitary District Draft A

### 2020 Census

|             | 1     | 2          | 3               | 4                        | 5     |
|-------------|-------|------------|-----------------|--------------------------|-------|
| Population  | 1,153 | 1,115      | 1,107           | 1,116                    | 1,082 |
| Deviation   | 38    | 0          | -8              | 1                        | -33   |
| Deviation % | 3.4%  | 0.0%       | -0.7%           | 0.1%                     | -2.9% |
| Other       | 983   | 1,023      | 641             | 863                      | 539   |
| Other %     | 85.3% | 77.3%      | 82.6%           | 77.3%                    | 44.7% |
| Latino      | 114   | Total Plar | n Deviation: 6. | <b>3%</b> <sup>182</sup> | 591   |
| Latino %    | 9.9%  | 10.070     |                 | 16.3%                    | 49.0% |
| Asian       | 54    | 67         | 44              | 57                       | 60    |
| Asian %     | 4.7%  | 5.1%       | 5.7%            | 5.1%                     | 5.0%  |
| Black       | 2     | 14         | 3               | 14                       | 16    |
| Black %     | 0.2%  | 1.1%       | 0.4%            | 1.3%                     | 1.3%  |

### Citizen Voting Age Population (CVAP)

| <b>J</b>      | - <b>3</b> |       |       |       |       |
|---------------|------------|-------|-------|-------|-------|
|               | 1          | 2     | 3     | 4     | 5     |
| Total CVAP    | 970        | 1,119 | 573   | 911   | 758   |
| Other CVAP    | 926        | 930   | 457   | 835   | 604   |
| Other CVAP %  | 95.5%      | 83.1% | 79.8% | 91.7% | 79.7% |
| Latino CVAP   | 42         | 171   | 69    | 50    | 134   |
| Latino CVAP % | 4.3%       | 15.3% | 12.0% | 5.5%  | 17.7% |
| Asian CVAP    | 2          | 18    | 32    | 25    | 17    |
| Asian CVAP %  | 0.2%       | 1.6%  | 5.6%  | 2.7%  | 2.2%  |
| Black CVAP    | 0          | 0     | 15    | 1     | 3     |
| Black CVAP %  | 0.0%       | 0.0%  | 2.6%  | 0.1%  | 0.4%  |



Montara Water and Sanitary District Draft B

# ♦ REDISTRICTING ♥ PARTNERS

Montara Water and Sanitary District Draft B

#### 2020 Census

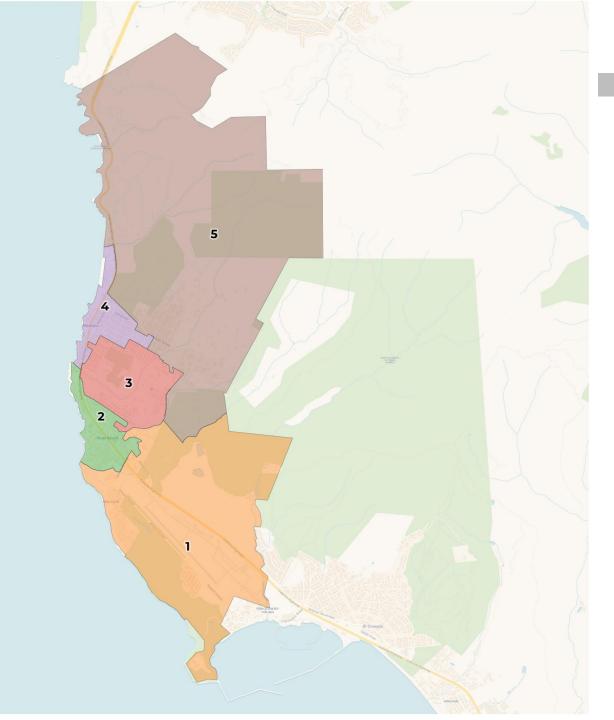
|             | 1     | 2            | 3              | 4                  | 5     |
|-------------|-------|--------------|----------------|--------------------|-------|
| Population  | 1,127 | 1,100        | 1,103          | 1,146              | 1,098 |
| Deviation   | 12    | -15          | -12            |                    | -17   |
| Deviation % | 1.1%  | -1.3%        | -1.1%          | 2.8%               | -1.5% |
| Other       | 458   | 1,041        | 925            | 700                | 867   |
| Other %     | 40.6% | 79.6%        | 83.9%          | 80.8%              | 79.0% |
| Latino      | 588   | Total Plan D | eviation: 4.39 | <mark>%</mark> 127 | 160   |
| Latino %    | 52.2% | 14.4%        | 11.8%          | 13.5%              | 14.6% |
| Asian       | 65    | 65           | 46             | 50                 | 56    |
| Asian %     | 5.8%  | 5.0%         | 4.2%           | 5.3%               | 5.1%  |
| Black       | 16    | 13           | 2              | 3                  | 15    |
| Black %     | 1.4%  | 1.0%         | 0.2%           | 0.3%               | 1.4%  |

### **Citizen Voting Age Population (CVAP)**

|               | / / / | • •   |       |       |       |
|---------------|-------|-------|-------|-------|-------|
|               | 1     | 2     | 3     | 4     | 5     |
| Total CVAP    | 724   | 1,029 | 940   | 733   | 905   |
| Other CVAP    | 571   | 851   | 878   | 597   | 855   |
| Other CVAP %  | 78.9% | 82.7% | 93.4% | 81.4% | 94.5% |
| Latino CVAP   | 134   | 159   | 61    | 82    | 30    |
| Latino CVAP % | 18.5% | 15.5% | 6.5%  | 11.2% | 3.3%  |
| Asian CVAP    | 16    | 19    | 1     | 39    | 19    |
| Asian CVAP %  | 2.2%  | 1.8%  | O.1%  | 5.3%  | 2.1%  |
| Black CVAP    | 3     | 0     | 0     | 15    | 1     |
| Black CVAP %  | 0.4%  | 0.0%  | 0.0%  | 2.0%  | 0.1%  |



Montara Water and Sanitary District Draft C



# ⊗ ⊗ REDISTRICTING𝔥 ♥ PARTNERS

Montara Water and Sanitary District Draft C

#### 2020 Census

|             | 1     | 2             | 3              | 4     | 5     |
|-------------|-------|---------------|----------------|-------|-------|
| Population  | 1,112 | 1,110         | 1,114          | 1,129 | 1,109 |
| Deviation   | -3    | -5            | -1             | 14    | -6    |
| Deviation % | -0.3% | -0.4%         | -0.1%          | 1.3%  | -0.6% |
| Other       | 560   | 851           | 930            | 894   | 814   |
| Other %     | 45.3% | 76.7%         | 83.5%          | 79.2% | 82.6% |
| Latino      | 600   | Total Plan De | eviation: 1.7% | 174   | 124   |
| Latino %    | 48.5% | 10.0%         | 10.6%          | 15.4% | 12.6% |
| Asian       | 60    | 66            | 57             | 53    | 46    |
| Asian %     | 4.9%  | 5.9%          | 5.1%           | 4.7%  | 4.7%  |
| Black       | 16    | 15            | 9              | 8     | 1     |
| Black %     | 1.3%  | 1.4%          | 0.8%           | 0.7%  | 0.1%  |

### **Citizen Voting Age Population (CVAP)**

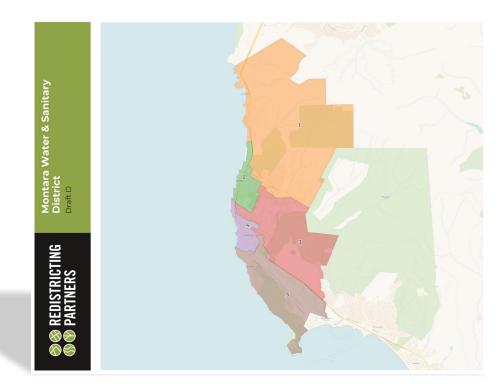
|               | - <b>J</b> |       |       |       |       |
|---------------|------------|-------|-------|-------|-------|
|               | 1          | 2     | 3     | 4     | 5     |
| Total CVAP    | 773        | 901   | 978   | 815   | 864   |
| Other CVAP    | 618        | 825   | 762   | 703   | 844   |
| Other CVAP %  | 79.9%      | 91.6% | 77.9% | 86.3% | 97.7% |
| Latino CVAP   | 135        | 49    | 153   | 110   | 19    |
| Latino CVAP % | 17.5%      | 5.4%  | 15.6% | 13.5% | 2.2%  |
| Asian CVAP    | 17         | 26    | 48    | 2     | 1     |
| Asian CVAP %  | 2.2%       | 2.9%  | 4.9%  | 0.2%  | O.1%  |
| Black CVAP    | 3          | 1     | 15    | 0     | 0     |
| Black CVAP %  | 0.4%       | O.1%  | 1.5%  | 0.0%  | 0.0%  |



# **D** Map Series

Each draft plan is provided with both a PDF and Online Webbased format

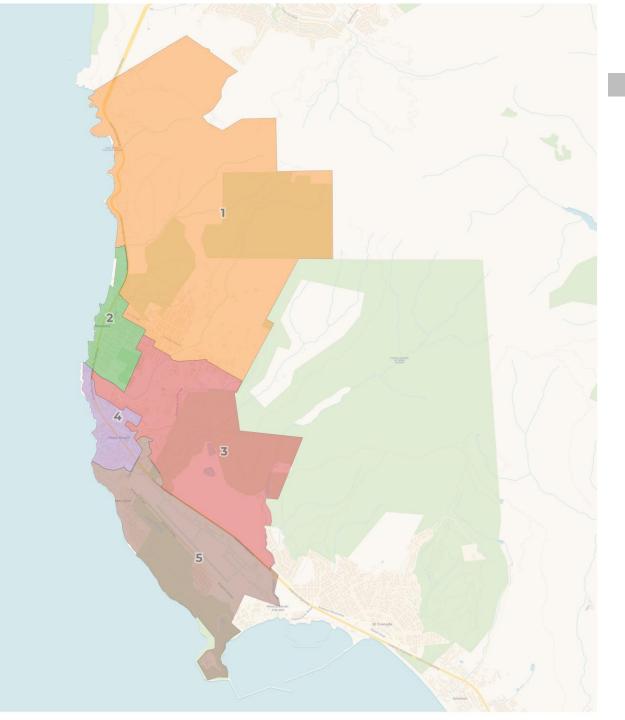
- Draft Map D: Created with staff to minimize neighborhood splits and reflects direction from the Board.
- **Draft Map D2:** Edited with direction from Board.





Montara Water & Sanitary District

Draft D



# ⊗ ⊗ REDISTRICTING𝔥 ♥ PARTNERS

#### 2020 Census

|             | 1     | 2             | 3             | 4     | 5     |
|-------------|-------|---------------|---------------|-------|-------|
| Population  | 1,132 | 1,115         | 1,117         | 1,112 | 1,097 |
| Deviation   | 17    | 0             | 3             | -3    | -18   |
| Deviation % | 1.5%  | 0.0%          | 0.3%          | -0.3% | -1.6% |
| Other       | 969   | 1,023         | 715           | 862   | 480   |
| Other %     | 85.6% | 77.3%         | 78.6%         | 77.5% | 43.8% |
| Latino      | 106   | Total Plan De | viation: 3.1% | 168   | 575   |
| Latino %    | 9.4%  | 10.0%         | 13.8%         | 15.1% | 52.4% |
| Asian       | 56    | 67            | 54            | 70    | 35    |
| Asian %     | 4.9%  | 5.1%          | 5.9%          | 6.3%  | 3.2%  |
| Black       | 1     | 14            | 15            | 12    | 7     |
| Black %     | O.1%  | 1.1%          | 1.6%          | 1.1%  | 0.6%  |

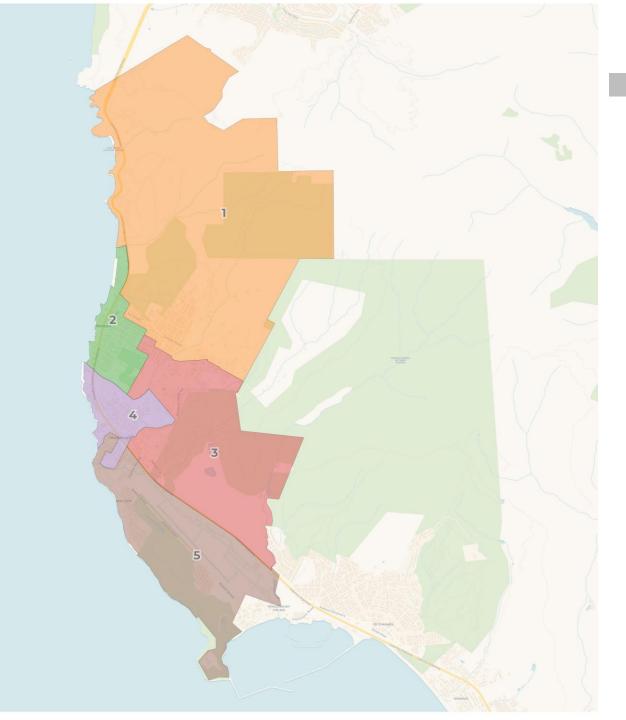
### **Citizen Voting Age Population (CVAP)**

| 1         2         3         4           Total CVAP         942         1,119         746         930           Other CVAP         903         930         600         850           Other CVAP %         95.9%         83.1%         80.4%         91.4% |       |       |       |       | · · · · · · · · · · · · · · · · · · · |               |
|--|-------|-------|-------|-------|---------------------------------------|---------------|
| Other CVAP 903 930 600 850   | 5     | 4     | 3     | 2     | ۱                                     |               |
|  | 594   | 930   | 746   | 1,119 | 942                                   | Total CVAP    |
| Other CVAP % 95.9% 83.1% 80.4% 91.4%   | 469   | 850   | 600   | 930   | 903                                   | Other CVAP    |
|  | 79.0% | 91.4% | 80.4% | 83.1% | 6 <b>95.9</b> %                       | Other CVAP %  |
| Latino CVAP 37 171 90 52   | 116   | 52    | 90    | 171   | 37                                    | Latino CVAP   |
| Latino CVAP % 3.9% 15.3% 12.1% 5.6%  | 19.5% | 5.6%  | 12.1% | 15.3% | % 3.9%                                | Latino CVAP % |
| Asian CVAP 2 18 38 27  | 9     | 27    | 38    | 18    | 2                                     | Asian CVAP    |
| Asian CVAP % 0.2% 1.6% 5.1% 2.9%   | 1.5%  | 2.9%  | 5.1%  | 1.6%  | 0.2%                                  | Asian CVAP %  |
| Black CVAP 0 0 18 1  | 0     | 1     | 18    | 0     | 0                                     | Black CVAP    |
| Black CVAP % 0.0% 0.0% 2.4% 0.1%   | 0.0%  | O.1%  | 2.4%  | 0.0%  | 0.0%                                  | Black CVAP %  |



Montara Water & Sanitary District

Draft D2





Montara Water & Sanitary District Draft D2 with Draft D overlay

# ⊗ ⊗ REDISTRICTING 𝔥 ♥ PARTNERS

#### Montara Water & Sanitary District Draft D2

#### 2020 Census

|             | 1     | 2            | 3            | 4     | 5     |
|-------------|-------|--------------|--------------|-------|-------|
| Population  | 1,132 | 1,115        | 1,119        | 1,076 | 1,131 |
| Deviation   | 17    | 0            | 4            | -39   | 16    |
| Deviation % | 1.5%  | 0.0%         | 0.4%         | -3.5% | 1.4%  |
| Other       | 969   | 1,023        | 560          | 964   | 533   |
| Other %     | 85.6% | 77.3%        | 72.8%        | 79.1% | 47.1% |
| Latino      | 106   | Total Plan D | eviation: 5% | 171   | 558   |
| Latino %    | 9.4%  | 16.6%        | 18.2%        | 14.0% | 49.3% |
| Asian       | 56    | 67           | 52           | 72    | 35    |
| Asian %     | 4.9%  | 5.1%         | 6.8%         | 5.9%  | 3.1%  |
| Black       | 1     | 14           | 17           | 12    | 5     |
| Black %     | O.1%  | 1.1%         | 2.2%         | 1.0%  | 0.4%  |
|             |       |              |              |       |       |

#### Citizen Voting Age Population (CVAP)

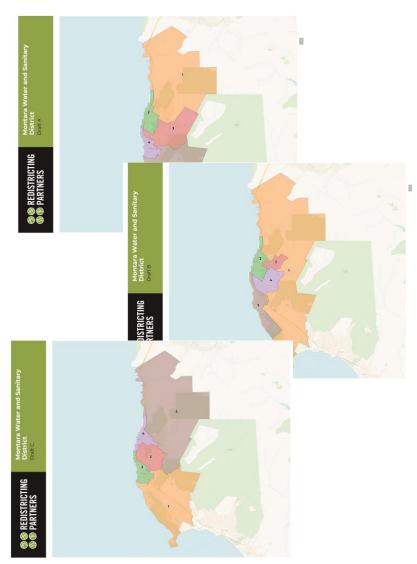
| ······································ | ge i opulation ( | ••••  |       |       |       |
|--|------------------|-------|-------|-------|-------|
|  | ١                | 2     | 3     | 4     | 5     |
| Total CVAP                             | 942              | 1,119 | 626   | 937   | 707   |
| Other CVAP                             | 903              | 930   | 549   | 807   | 563   |
| Other CVAP %                           | 95.9%            | 83.1% | 87.7% | 86.1% | 79.6% |
| Latino CVAP                            | 37               | 171   | 58    | 77    | 123   |
| Latino CVAP %                          | 3.9%             | 15.3% | 9.3%  | 8.2%  | 17.4% |
| Asian CVAP                             | 2                | 18    | 15    | 38    | 21    |
| Asian CVAP %                           | 0.2%             | 1.6%  | 2.4%  | 4.1%  | 3.0%  |
| Black CVAP                             | 0                | 0     | 4     | 15    | 0     |
| Black CVAP %                           | 0.0%             | 0.0%  | 0.6%  | 1.6%  | 0.0%  |

## REDISTRICTING PARTNERS

# What's Next

The Board can make use of these mapping options in a number of ways.

- Identify preferred plan(s)
- Suggest possible changes adjustments can be made to any of the draft plans.
- Provide direction for the preparation of new draft map(s)
- Draw a new map with direction from the Board
- Numbering and Sequencing



# Sequencing of Election Districts

Sequencing determines when each district is up for election, and then residents will vote in those districts every four years thereafter. Two districts will be scheduled for 2024 and three districts will be scheduled for 2026. The special election will be conducted in 2024, but will still be at-large to fulfill that full term.

How to determine sequencing:

- Hear input from the public, if any
- Staff will create a proposed sequencing schedule in a way that will be least disruptive to the natural election cycle.

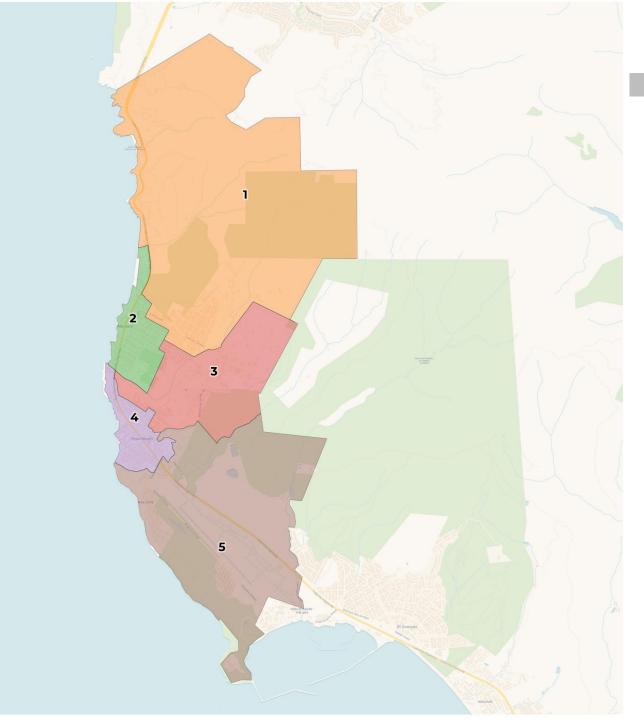
### Montara Water & Sanitary District

**Timeline for Upcoming Meetings** 

| April 20 <sup>th</sup>  | Introduction to the districting process |
|-------------------------|---|
| May 18 <sup>th</sup>    | Community Outreach Meeting              |
| June 1 <sup>st</sup>    | Presentation of Draft Maps              |
| July 20 <sup>th</sup>   | Revised draft maps                      |
| August 8 <sup>th</sup>  | Revised draft maps                      |
| August 17 <sup>th</sup> | Final map adoption                      |



Montara Water and Sanitary District Draft A

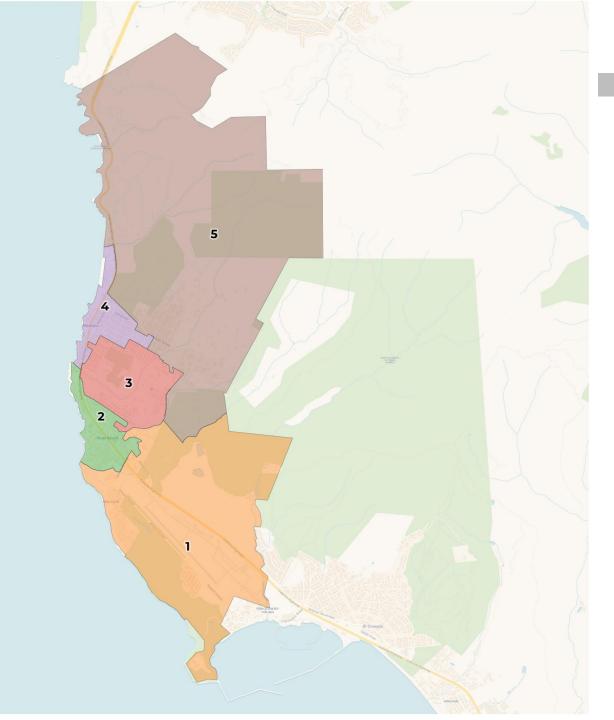




Montara Water and Sanitary District Draft B



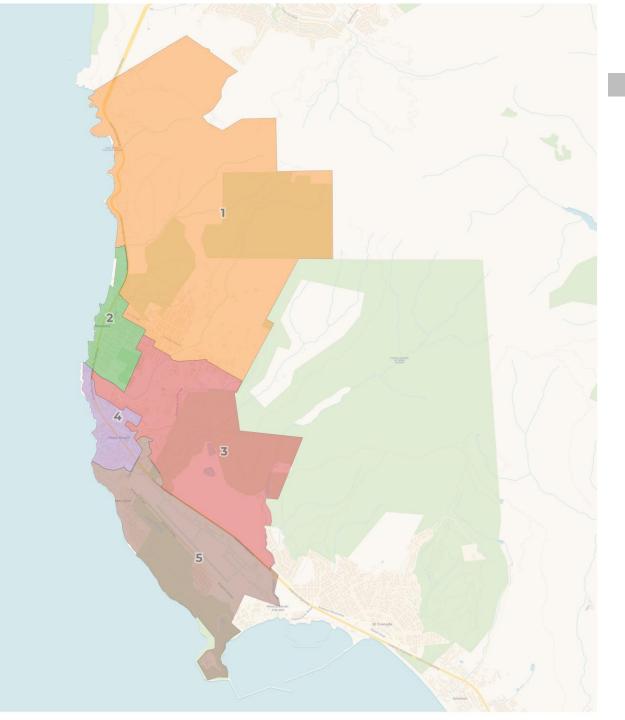
Montara Water and Sanitary District Draft C





Montara Water & Sanitary District

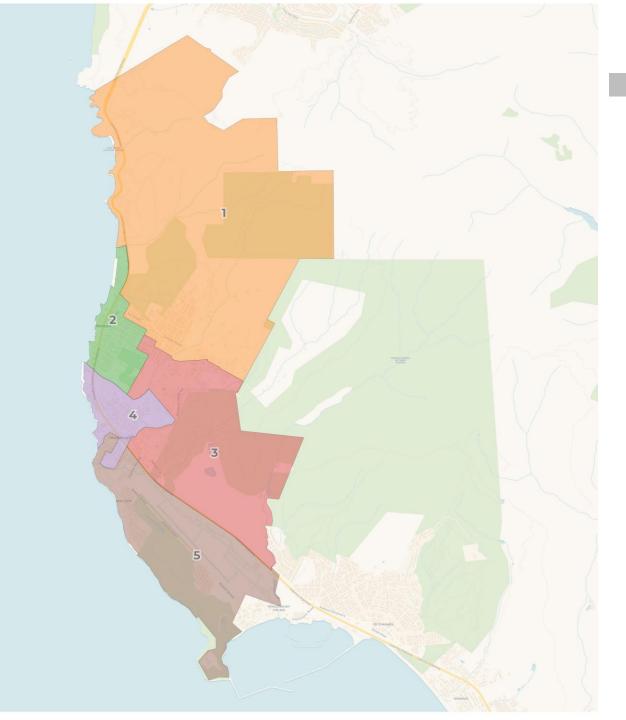
Draft D





Montara Water & Sanitary District

Draft D2



# REDISTRICTING PARTNERS

NOTICE IS HEREBY GIVEN that the Board of the Montara Water and Sanitary District has resolved to transition from an at-large method of electing its Board members to a by-division electoral system. The District will hold an additional public hearing listed below, in addition to the five public hearings previously noticed (April 20, 2023, May 18, 2023, June 1, 2023, July 20, 2023 and August 17, 2023), for the public to provide input in creating the five (5) election divisions that comply with both the Federal and California Voting Rights Acts.

The purpose of the additional public hearing is to gather public input on one or more draft maps of five (5) potential election divisions for consideration. Following the additional public hearing, the District will conduct a final public hearing on August 17, 2023 where the Board will consider enactment of an ordinance or resolution establishing division-based elections.

INTERESTED PERSONS MAY be heard or written comments may be submitted prior to the Public Hearings. Written comments will be made a part of the public record. Persons may testify orally at the time of the Public Hearing in person or via Zoom. If you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearings described in this notice, or in written correspondence delivered to the District, at or prior to, the close of the public hearings.

Additional Public Hearing :

DATE: August 8, 2023

TIME: 10:00 a.m., or as soon thereafter as the matter may be considered

PLACE: District Board Chambers\* 8888 Cabrillo Highway Montara, CA 94037

\*Remote and telephonic attendance will additionally be permitted by visiting www.mwsd.montara.org for access information. Published in the Half Moon Bay Review August 2, 2023



### MONTARA WATER AND SANITARY DISTRICT AGENDA

For Meeting Of: August 8, 2023

FROM: Clemens Heldmaier, General Manager



### SUBJECT: Review and Possible Action Concerning Designation of President Pro-Tempore

Since the passing of Director Ric Lohman earlier this year, the position of President Pro-Tempore that he held was not filled. The President Pro-Tem is chosen to preside over the MWSD board in the absence of the MWSD president.

**RECOMMENDATION:** 

Designate a President Pro-Tempore for the remainder of the calendar year 2023.