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To sensitively manage the natural resources entrusted to our care, to provide the people of Montara - Moss Beach with reliable, high – quality water, wastewater, and trash disposal at an equitable price, and to ensure the fiscal and environmental vitality of the district for future generations. Be open to providing other services desired by our community.

AGENDA

District Board of Directors

December 2, 2021 at 7:30 p.m.

THIS MEETING WILL BE HELD REMOTELY UNDER PARAGRAPH (1) OF SUBDIVSION (e) OF GOVERNMENT CODE SECTION 54953 DUE TO THE CURRENT PROCLAIMED STATE OF EMERGENCY. THIS MEETING WILL NOT HAVE A PHYSICAL LOCATION.

Directors, staff and the public may participate remotely via the application ZOOM:

ZOOM MEETING INFORMATION:

WEBSITE: https://us02web.zoom.us/j/81330967861?pwd=NGp4ZTczT3FjUGd6Qi8zOUpTV3hrZz09

MEETING ID: 813 3096 7861 Password: 148377

CALL IN PHONE NUMBER: +1 669 900 9128

INSTRUCTIONS for remote access are available at <u>https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting</u>. You also may view video during the meeting via live stream or after the meeting at <u>https://videoplayer.telvue.com/player/wuZKb9gwEY7sMACIIsr7VSJgIB35kNZA/stream/159?fullscreen=true&sho</u> <u>wtabssearch=false&autostart=false</u>. If you experience technical difficulties or have technical questions prior to or during the meeting, please contact MWSD's IT support at (650) 728-7843. Note: Public participation is not permitted during closed session discussion items.

Public Comment

In accordance with the Government Code, members of the public may address the Board on specific agenda items when the matter is announced by the Board President. Any other item of interest that is within the subject matter jurisdiction of the District may be addressed during the Oral Comments portion of the meeting. A "raise hand" button is available for every Zoom user wishing to speak and should be used to alert the President of the intent to comment.

Upon request, this Agenda and written agenda materials will be made available in appropriate alternative formats to persons with a disability. Request for a disability-related modification or accommodation in order to participate in the public meeting should be emailed to <u>info@mwsd.net</u> or submitted by phone at 650-728-3545 at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.

Subject to Change: Given the current public health emergency and the rapidly evolving federal, state, and local orders, the format of this meeting may be altered, or the meeting may be canceled. You may check on the status of the meeting by visiting the District's website at: <u>http://mwsd.montara.org</u>.

CALL TO ORDER ROLL CALL PRESIDENT'S STATEMENT ORAL COMMENTS (Items other than those on the agenda) PUBLIC HEARING

- 1. <u>Review and Possible Action Concerning Establishment of Prop 218 Limits for Solid</u> <u>Waste Disposal Fee Increase.</u>
- 2. <u>Review and Possible Action Concerning Adoption of a Revised Master Fee</u> <u>Schedule to Amend Solid Waste Disposal Fees.</u>
- 3. <u>Review and Possible Action Concerning Mandatory Organic Waste Recycling</u> <u>Ordinance.</u>
- 4. Review and Possible Action Concerning Amendments to the District's Code Relating to Accessory Dwelling Units and the Subdivision Map Act.

CONSENT AGENDA

- 1. <u>Approve Minutes for Regular Scheduled Board Meeting November 4 and</u> <u>November 18, 2021.</u>
- 2. Approve Financial Statements for October 2021.
- 3. <u>Approve Warrants for December 1, 2021.</u>
- 4. SAM Flow Report for October 2021.
- 5. <u>Monthly Review of Current Investment Portfolio.</u>
- 6. <u>Connection Permit Applications Received.</u>
- 7. Monthly Water Production Report.
- 8. Rain Report.
- 9. Monthly Solar Energy Report.
- 10. Monthly Public Agency Retirement Service Report for September 2021.

OLD BUSINESS (none) NEW BUSINESS

- 1. <u>Review and Possible Action Concerning Remote Meetings During Emergency</u> <u>Conditions Under Government Code Section 54953 of the Brown Act.</u>
- 2. Review and Possible Action Concerning District Recycled Paper Procurement Policy.
- 3. Review and Possible Action Concerning MOU with County of San Mateo for Edible Food Recovery.
- 4. Review and Possible Action Concerning Second Amendment to Solid Waste Franchise Agreement with Recology of the Coast.

REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Slater-Carter).
- 2. MidCoast Community Council Meeting (Slater-Carter).
- 3. CSDA Report (Lohman).
- 4. LAFCo Report (Lohman).
- 5. Attorney's Report (Fitzgerald).
- 6. Directors' Reports.
- 7. General Manager's Report (Heldmaier).

FUTURE AGENDAS

- Temporary Changes to Vacation Payout and Scheduling due to Covid 19
- Receipt of FY 20-21 Audit

CONVENE IN CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government

Code §54956.9(d)(1)) Case Name: *City of Half Moon Bay v. Granada Community Services District, et al.* (Santa Clara County Superior Court No. 17CV316927)

CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION Significant

Exposure to Litigation pursuant to paragraph (2) of subdivision (d) of Gov. Code § 54956.9 (1 potential case)

CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION

(Government Code §54956.9(d)(4)) Initiation of Litigation (1 potential case)

REPORT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

ADJOURNMENT

The District has a curfew of 10:30 p.m. for all meetings. The meeting may be extended for one hour by vote of the Board.