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To sensitively manage the natural resources entrusted to our care, to provide the people of Montara - Moss Beach with reliable, high – quality water, wastewater, and trash disposal at an equitable price, and to ensure the fiscal and environmental vitality of the district for future generations. Be open to providing other services desired by our community.

# AGENDA

## **District Board of Directors**

# April 2, 2020 at 7:30 p.m.

DUE TO *COVID-19*, THIS MEETING WILL BE CONDUCTED REMOTELY PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 TEMPORARILY SUSPENDING AND MODIFYING CERTAIN TELECONFERENCE REQUIREMENTS UNDER THE RALPH M. BROWN ACT. <u>MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON.</u>

Directors, staff and the public may participate remotely via the application ZOOM:

ZOOM MEETING INFORMATION: WEBSITE: <u>https://zoom.us/i/730932418</u> MEETING ID: 730 932 418 CALL IN PHONE NUMBER: +1 669 900 6833; ID 730 932 418

INSTRUCTIONS for remote access are available at <u>https://support.zoom.us/hc/en-us/articles/201362193-</u> <u>Joining-a-Meeting</u>. You also may view video during the meeting via live stream or after the meeting at <u>https://videoplayer.telvue.com/player/wuZKb9gwEY7sMACIIsr7VSJgIB35kNZA/stream/159?fullscreen=true&sho</u> <u>wtabssearch=false&autostart=false</u>. If you experience technical difficulties or have technical questions prior to or during the meeting, please contact MWSD's IT support at (650) 728-7843. Note: Public participation is not permitted during closed session discussion items.

#### Public Comment

In accordance with the Government Code, members of the public may address the Board on specific agenda items when the matter is announced by the Board President. Any other item of interest that is within the subject matter jurisdiction of the District may be addressed during the Oral Comments portion of the meeting. A "raise hand" button available for every Zoom user can be used to alert the President of the intent to comment.

Public comment also may be submitted in writing (in accordance with the three-minute per speaker limit) via email to <u>info@mwsd.net</u> up to one-hour prior to the scheduled meeting time. Please indicate in your email the agenda item to which your comment applies. The District Clerk will read all comments into the record. Comments and materials related to an item on this Agenda submitted after distribution of the Agenda Packet are available in the District Clerk's office during normal business hours and may also be available on the District's web site (<u>www.mwsd.montara.org</u>) subject to staff's ability to post the documents before the meeting.

Upon request, this Agenda and written agenda materials will be made available in appropriate alternative formats to persons with a disability. Request for a disability-related modification or accommodation in order to participate in the public meeting should be emailed to <u>info@mwsd.net</u> or submitted by phone at 650-728-3545 at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.

Subject to Change: Given the current public health emergency and the rapidly evolving federal, state, and local orders, the format of this meeting may be altered, or the meeting may be canceled. You may check on the status of the meeting by visiting the District's website at: <u>http://mwsd.montara.org</u>.

#### Accessibility for Individuals with Disabilities

Upon request, the District will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service or alternative format requested at least two days before the meeting. Requests should be emailed to info@mwsd.net or submitted by phone at 650-7283545. Requests will be granted whenever possible and resolved in favor of accessibility.

OR, if you require special assistance due to a disability, please contact MWSD IT support at (650) 728-7843 prior to the meeting to make arrangements.

Subject to Change: Given the current public health emergency and the rapidly evolving federal, state, and local orders, the format of this meeting may be altered, or the meeting may be canceled. You may check on the status of the meeting by visiting the District's website at: <u>http://mwsd.montara.org</u>.

#### CALL TO ORDER ROLL CALL PRESIDENT'S STATEMENT ORAL COMMENTS (Items other than those on the agenda) PUBLIC HEARING CONSENT AGENDA

1. <u>Approve Minutes for Special Meeting January, Special Meeting January 30, and</u> Regular Scheduled Board Meeting March 5, 2020.

- 2. Approve Financial Statements for February 2020.
- 3. Approve Warrants for April 1, 2020.
- 4. SAM Flow Report for February 2020.
- 5. Monthly Review of Current Investment Portfolio.
- 6. Connection Permit Applications Received.
- 7. Monthly Water Production Report.
- 8. Rain Report.
- 9. Solar Energy Report.
- 10. Monthly Public Agency Retirement Service Report for January 2020.

### OLD BUSINESS (none)

#### **NEW BUSINESS**

- 1. <u>Review and Possible Action Establishing Temporary Location for Board Meetings During</u> <u>Covid-19 Pandemic.</u>
- 2. <u>Review and Possible Action Concerning San Mateo County Midcoast Comprehensive</u> <u>Transportation Management Plan.</u>
- 3. Review and Possible Actions Declaring a Local Emergency.
- 4. Review and Possible Action Concerning MWSD's Covid-19 Pandemic Preparedness.
- 5. Review and Possible Action Appointing District Counsel.
- 6. <u>Review and Possible Action Concerning Substantial Completion of the Cabrillo Highway</u> <u>Sewer Improvements Phase 1A Project.</u>

#### REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Slater-Carter).
- 2. MidCoast Community Council Meeting (Slater-Carter).
- 3. CSDA Report (Lohman).
- 4. LAFCo Report (Lohman).
- 5. Acting Attorney's Report (Fitzgerald).
- 6. Directors' Reports.
- 7. General Manager's Report (Heldmaier).

### **FUTURE AGENDAS**

- 1. District Water and Sewer Budgets.
- 2. District Water and Sewer Capital Improvement Programs.
- 3. June 4 Public Hearing for Water System Reliability Charge and Sewer Service Charge Increase.
- 4. June 4 Public Hearing for Master Fee Schedule Adjustment.
- 5. MWSD District General Obligation Bonds Refinancing.
- 6. SAM Budget.
- 7. MWSD Defined Benefit Plan Actuarial Evaluation.

#### CONVENE IN CLOSED SESSION

#### **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

(Government Code §54956.9(d)(4)) Initiation of Litigation Number of cases: 1

#### **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

(Government Code §54956.9(d)(1)) Case Name: *City of Half Moon Bay v. Granada Community Services District, et al.* (Santa Clara County Super. Crt. No. 17CV316927)

#### **REPORT OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

#### ADJOURNMENT

The District has a curfew of 10:30 p.m. for all meetings. The meeting may be extended for one hour by vote of the Board.