

P.O. Box 370131 8888 Cabrillo Hwy Montara, CA 94037-0131 t: 650.728.3545 • f: 650.728.8556

To sensitively manage the natural resources entrusted to our care, to provide the people of Montara - Moss Beach with reliable, high – quality water, wastewater, and trash disposal at an equitable price, and to ensure the fiscal and environmental vitality of the district for future generations. Be open to providing other services desired by our community.

# AGENDA

### **District Board of Directors**

8888 Cabrillo Highway Montara, California 94037

## February 6, 2020 at 7:30 p.m.

CALL TO ORDER ROLL CALL PRESIDENT'S STATEMENT ORAL COMMENTS (Items other than those on the agenda) PUBLIC HEARING CONSENT AGENDA

1. Approve Minutes for Finance Committee Meeting January 7, Regular Scheduled Board Meeting January 16, 2020.

- 2. Approve Warrants for February 1, 2019.
- 3. Monthly Review of Current Investment Portfolio.
- 4. Connection Permit Applications Received.
- 5. Monthly Water Production Report for December 2019.
- 6. Rain Report.
- 7. Solar Energy Report.

#### **OLD BUSINESS**

- 1. Review and Possible Action Concerning Water System Reliability Charge Study.
- 2. Review and Possible Action Concerning Sewer Rate Study.

#### **NEW BUSINESS**

- 1. Review and Possible Action Concerning Support for Natinal Stewardship Action Council's "Flushable" Wipes Issue.
- 2. Review and Possible Action To Amend Salary Schedule and Approve Adjustment to the General Manager's Compensation.
- 3. Review and Possible Action Concerning Cancellation of Next Regular Scheduled Meeting February 20, 2020.

#### REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Slater-Carter).
- 2. MidCoast Community Council Meeting (Slater-Carter).
- 3. CSDA Report (Lohman).
- 4. LAFCo Report (Lohman).
- 5. Attorney's Report (Fitzgerald).
- 6. Directors' Reports.
- 7. General Manager's Report (Heldmaier).

#### FUTURE AGENDAS CONVENE IN CLOSED SESSION

#### **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

(Government Code §54956.9(d)(4)) Initiation of Litigation Number of cases: 1

#### CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Government Code §54956.9(d)(1)) Case Name: *City of Half Moon Bay v. Granada Community Services District, et al.* (Santa Clara County Super. Crt. No. 17CV316927)

#### **REPORT OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

#### ADJOURNMENT

#### PARTICIPATION BY TELECONFERENCE

The following Director will participate by teleconference in all or a portion of the meeting of the Board, including Closed Session, from the following locations:

#### Director Kathryn Slater-Carter - 616 Lake Shore Blvd, Incline Village, 89450 NV

Directors participating by teleconference shall post a copy of the Agenda at a location available to the public in the vicinity of the place of their participation. Members of the public will be allowed to participate in open portions of the meeting at the teleconference site(s). All votes taken during a teleconferenced meeting shall be by roll call.

## The District has a curfew of 10:30 p.m. for all meetings. The meeting may be extended for one hour by vote of the Board.

NOTE: In accordance with the Government Code, members of the public may address the Board on specific agenda items when the matter is discussed by the Board. Any other items of interest that is within the subject matter jurisdiction of the District may be addressed during the Oral Comments portion of the meeting. Upon request, this Agenda will be made available in appropriate alternative formats to persons with a disability. Request for a disability-related modification or accommodation in order to participate in the public meeting should be made at (650) 728-3545. Materials related to an item on this Agenda submitted to the Board after distribution of the Agenda Packet are available in the District Clerk's office during normal business hours. Such documents may also be available on the District's web site (www.mwsd.montara.org) subject to staff's ability to post the documents before the meeting.