

# **MONTARA WATER & SANITARY**

## DISTRICT

Serving the Communities of Montara and Moss Beach

P.O. Box 370131 8888 Cabrillo Highway Tel: (650) 728-3545 Fax: (650) 728-8556



### Regular Meeting

**District Board of Directors** 

8888 Cabrillo Highway Montara, California 94037

# January 16, 2014 at 7:30 p.m.

#### CALL TO ORDER ROLL CALL PRESIDENT'S STATEMENT ORAL COMMENTS (Items other than those on the agenda) PUBLIC HEARING CONSENT AGENDA

- 1. Approve Minutes for Meeting of December 19, 2013.
- 2. Approve Financial Statements for November 2013.
- 3. Approve Warrants for January 1, 2014.
- 4. SAM Flow Report for November 2013.
- 5. Monthly Review of Current Investment Portfolio.
- 6. Connection Permit Applications Received.
- 7. Monthly Water Production Report for November 2013.
- 8. Rain Report.
- 9. Solar Energy Report.

#### **OLD BUSINESS**

1. Review and Possible Action Concerning District Strategic Plan.

#### **NEW BUSINESS**

1. Review and Possible Action Concerning Drought Preparation.

- 2. Review and Possible Action Concerning Reorganization of Granada Sanitary District into Community Services District Adding the Service of Park and Recreation.
- 3. Review and Possible Action Concerning Confirmation of Designation of SAM Representatives, California Special District Representatives, and Association of California Water Agencies Representative.
- 4. Review and Possible Action Concerning Updating Emergency Response Plan and Water Quality Emergency Notification Plan.

#### REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Harvey)
- 2. MidCoast Community Council Meeting (Slater-Carter)
- 3. ACWA Board of Directors Report
- 4. CSDA Report (Slater-Carter)
- 5. Integrated Regional Water Management Plan
- 6. Attorney's Report (Schricker)
- 7. Directors' Reports
- 8. General Manager's Report (Heldmaier)

#### **FUTURE AGENDAS**

#### **CLOSED SESSION**

#### **CONFERENCE WITH LABOR NEGOTIATOR**

(Gov't. Code §54957.6) Agency designated representative: Clemens Heldmaier, General Manager Employee Organization: Unrepresented employees

#### ADJOURNMENT

The District has a curfew of 11:00 p.m. for all meetings. The meeting may be extended for one hour by vote of the Board.

NOTE: In accordance with the Government Code, members of the public may address the Board on specific agenda items when that matter is discussed by the Board. Any other items of interest that is within the subject matter jurisdiction of the District may be addressed during the Oral Comments portion of the meeting. Upon request, this agenda will be made available in appropriate alternative formats to persons with a disability. Request for a disability-related modification or an accommodation in order to participate in the public meeting should be made at (650) 728-3545. Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available in the District Clerk's office during normal business hours. Such documents may also be available on the District's web site (www.mwsd.montara.org) subject to staff's ability to post the documents before the meeting.