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To sensitively manage the natural resources entrusted to our care, to provide the people of Montara - Moss Beach with reliable, high – quality water, wastewater, and trash disposal at an equitable price, and to ensure the fiscal and environmental vitality of the district for future generations. Be open to providing other services desired by our community.

NOTICE OF SPECIAL MEETING

AGENDA

District Board of Directors

8888 Cabrillo Highway Montara, California 94037

March 8, 2018 at 7:30 p.m.

CALL TO ORDER ROLL CALL PRESIDENT'S STATEMENT ORAL COMMENTS (Items other than those on the agenda) PUBLIC HEARING CONSENT AGENDA

- 1. Approve Minutes for February 1, 2018
- 2. <u>Approve Financial Statements for January 2018.</u>
- 3. Approve Warrants for February 1, 2018.
- 4. SAM Flow Report for December 2018
- 5. Monthly Review of Current Investment Portfolio.
- 6. Connection Permit Applications Received.
- 7. Monthly Water Production Report for January 2018.
- 8. <u>Rain Report.</u>
- 9. <u>Solar Energy Report.</u>
- 10. Monthly Public Agency Retirement Service Report for December 2018

OLD BUSINESS NEW BUSINESS

- 1. Review of Draft Sewer Rate Study.
- 2. Receipt of 2017 Fiscal Year End Budget to Actual Review.

3. <u>Review and Possible Action Concerning Update of Standard Specification for the Water System.</u>

4. <u>Review and Possible Action Concerning Cancellation of Next Regular Scheduled</u> <u>Meeting, March 15, 2018.</u>

REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Boyd)
- 2. MidCoast Community Council Meeting (Slater-Carter)
- 3. CSDA Report (Slater-Carter)
- 4. Attorney's Report (Schricker)
- 5. Directors' Reports
- 6. General Manager's Report (Heldmaier)

FUTURE AGENDAS ADJOURNMENT CONVENE IN CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL -- EXISTING LITIGATION

(Government Code §54956.9(d)(1))

Case Names: City of Half Moon Bay v. Granada Community Services District, et al. (San Mateo County Super, Crt. No. 17 CIV 03092)

Regional Water Quality Control Board v. Sewer Authority Mid-Coastside (ACL Complaint No. R2-2017-1024)

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

(Government Code §54956.9(d)(2)) Significant Exposure to Litigation: Number of cases:1

REPORT OF ACTION TAKEN IN CLOSED SESSION, IF ANY ADJOURNMENT