

P.O. Box 370131 8888 Cabrillo Hwy Montara, CA 94037-0131 t: 650.728.3545 • f: 650.728.8556

To sensitively manage the natural resources entrusted to our care, to provide the people of Montara - Moss Beach with reliable, high – quality water, wastewater, and trash disposal at an equitable price, and to ensure the fiscal and environmental vitality of the district for future generations. Be open to providing other services desired by our community.

AGENDA

District Board of Directors

8888 Cabrillo Highway Montara, California 94037

July 6, 2017 at 7:30 p.m.

CALL TO ORDER
ROLL CALL
PRESIDENT'S STATEMENT
ORAL COMMENTS (Items other than those on the agenda)
PUBLIC HEARING
CONSENT AGENDA

- 1. Approve Minutes for Meeting on May 4, 2017.
- 2. Approve Financial Statements for May 2017.
- 3. Approve Warrants for July 1, 2017.
- SAM Flow Report for May 2017.
- 5. Monthly Review of Current Investment Portfolio.
- Connection Permit Applications Received.
- Monthly Water Production Report for May 2017.
- 8. Rain Report.
- 9. Solar Energy Report.
- 10. Monthly Public Agency Retirement Service Report for April 2017.

OLD BUSINESS

- 1. a. Review and Possible Action Concerning Sewer Authority Mid-Coastside Fiscal Year 2017-2018 General Budget.
- 1. b. Review and Possible Action Concerning Sewer Authority Mid-Coastside Fiscal Year 2017-2018 Collection System Contract Services Budget.
- 2. 2017 Water Connection 2nd Study Session Capacity Charge.
- 3. Receive Status Update Montara Caltrans Right of Way Acquisition.

NEW BUSINESS

- 1. Review and Possible Action Concerning Authorization to Advertise for Bids 2017/18 Sewer Improvement and Spot Repairs Improvement Project.
- 2. Review and Possible Action Concerning AB 1479 (Bonta) Public Records; Custodian of Records; Civil Penalties.
- 3. Review and Possible Action Concerning California Special Districts Association 2017 Board Elections.
- 4. Review and Possible Action Concerning Cancellation of Next Regular Scheduled Meeting, July 20, 2017.

REPORTS

- 1. Sewer Authority Mid-Coastside Meetings (Boyd)
- 2. MidCoast Community Council Meeting (Slater-Carter)
- 3. CSDA Report (Slater-Carter)
- 4. Attorney's Report (Schricker)
- 5. Directors' Reports
- 6. General Manager's Report (Heldmaier)

FUTURE AGENDAS CONVENE IN CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Government Code §54956.9(d))

Name of case: Claim of J. Cockrel

ADJOURNMENT

PARTICIPATION BY TELECONFERENCE

The following Director will participate by teleconference in all or a portion of the meeting of the Board, including Closed Session, from the following locations:

Director Kathryn Slater-Carter – 431 Lakeview St, Crystal, Mi. 48818

Directors participating by teleconference shall post a copy of the Agenda at a location available to the public in the vicinity of the place of their participation. Members of the public will be allowed to participate in open portions of the meeting at the teleconference site(s). All votes taken during a teleconferenced meeting shall be by roll call.

The District has a curfew of 11:00 p.m. for all meetings. The meeting may be extended for one hour by vote of the Board.

NOTE: In accordance with the Government Code, members of the public may address the Board on specific agenda items when that matter is discussed by the Board. Any other items of interest that is within the subject matter jurisdiction of the District may be addressed during the Oral Comments portion of the meeting. Upon request, this agenda will be made available in appropriate alternative formats to persons with a disability. Request for a disability-related modification or an accommodation in order to participate in the public meeting should be made at (650) 728-3545. Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available in the District Clerk's office during normal business hours. Such documents may also be available on the District's web site (www.mwsd.montara.org) subject to staff's ability to post the documents before the meeting.